

# MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

DIVISION OF PROCUREMENT

**July 26, 2024**

**Subject: Bid No. 9203.11, Custom Science Kits**

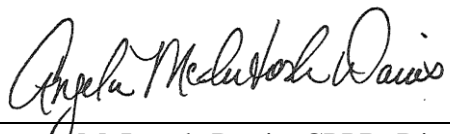
This is Amendment Number 1.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through July 16, 2025. All terms and conditions remain the same.

**Supplier(s): Sempco, Inc.**  
**Attn: Dong Sup Ro**  
**51 Lake Street**  
**Nashua, NH 03060**

**COMMENTS:** Please see the contract summary.

**REFER QUESTIONS TO:** Rebecca Williams, Buyer, 240-740-7540

Approved:   
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Angela McIntosh-Davis, CPPB, Director, Division of Procurement

AMD: rvw

Distribution: Supplier(s); Bid File